

The People's Prayer

God bless our dear United States,
Preserve the land from evil fates,
Lift high her banner fair and free,
And guard her bounds from sea to sea.

From foe without and foe within,
From open shame and hidden sin,
From boastful pride and greedy store,
God keep our nation evermore.

Forever may her friendly hands
Receive the poor of other lands
In kindness of sisterhood,
And fill their arms with ample good.

Assailed by battle hosts of wrong,
God help our country to be strong.
Assailed by falsehood's crafty crew,
God help our country to be true.

God hold the nation's aim sincere,
God save her heart from coward fear.
God prosper her in true success,
And crown her head with worthiness.

—Amos Wells

Bible Vision

October, 1952

Freshmen Get Orientation

The first day and a half of registration week were devoted to an orientation program for the 114 freshmen who entered school. New this year, the extended program was designed to establish a better acquaintance between the new students and the college.

Tests in English, psychology, natural science, social studies and mental ability formed the more weighty parts of the orientation schedule. Sandwiched in between these pencil-dulling drills were an all-Freshmen party, a picnic in Foster Park, the showing of a religious film, several instructional meetings, a Faculty-Student dinner, and the opening convocation of the school year.

Good Total Enrollment

Although the new students number a few less than last year, a higher percentage of returning students brought the total enrollment for the semester to 321, only two less than last year's total. Of these, 173 are men, and 148 are women. Prospects are for a graduating class of about 45.

Rev. Don McIntosh Speaks

When the speaker scheduled for the Spiritual Emphasis services telephoned that an unforeseen emergency would prevent his coming, Rev. Don McIntosh, of Hampstead, Md., was prevailed upon to take his place. Mr. McIntosh, a graduate and loyal friend of the College, had come to bring two students back to school. He lengthened his visit, and spoke in three evening services and two chapel periods. There was a fine response among the students, and the year began on a high spiritual level.

COLLEGE BROADCAST GOES ON AIR AGAIN

"Sunrise Chapel returned to the air in Fort Wayne early this month with a new series of programs and the largest audience it has ever had. Broadcasting from Founders' Memorial auditorium, the radio staff sent the first of its 1952-53 series to the tri-state area October 6 on WKJG. Twenty-six radio stations now broadcast the program through the facilities of the transcription network of the Fort Wayne Bible College Broadcasting Service. A complete broadcast schedule will be found on the back cover of this issue.

The sunrise meditations of Dr. S. A. Witmer, president of the college, are again a regular feature of the programs. Once each week a student interview is given, with Richard Gerig, director of the program informally talking to various students.

Hymns are sung by the Chapel Singers, a mixed ensemble directed by John Wilson, instructor in music. Organist is Barbara Cate, Centerline, Michigan; Ruth Inniger of Berne, Indiana, is pianist; and Marjalee Dull of Clare, Michigan, vibraharpist. Announcer is Jim Lontz, freshman student from Fort Wayne, and control operator is Bud Henderson of Humeston, Iowa.

Board Holds Fall Meeting

The Governing Board of the Bible College, together with the faculty members and faculty wives, met in the dining room Wednesday evening, Sept. 24, for a dinner and an informal get acquainted program. In announcing the event, Pres. Witmer said that so many new teachers had been added to the staff that the Board was eager to see whom it had hired.

APARTMENTS MEET A REAL HOUSING NEED

The new living quarters secured by the College go a long way toward relieving the shortage of living quarters for families associated with the College. While five staff families are living in their own homes, there are now ten staff families and six single ladies living in College apartments. Only one family lives in an outside rented apartment. Besides, sixteen apartments are occupied by student families and one married couple lives in a dormitory.

The most recent addition to these facilities is a nine-room home just across the Boulevard from the College. It will be occupied by the family of Dean Neuenschwander on the one floor and several women of the staff on the second.

The long-range plans call for the development of living quarters on the new south campus, when most of the apartment buildings now owned by the College can be disposed of and the proceeds used for that project. Meanwhile, the investment helps to meet a critical need.

The College apartments are located at 3726 Shady Court, 626 W. Creighton Ave., 2419 Hanna St., 521-23 Kinsmoor Ave., and 801 W. Rudisill Blvd. Besides these properties, the Ramseyer home at 719 W. Rudisill Blvd., is occupied by Rev. and Mrs. P. L. Eicher.

Three New Members

Regular session for the Board began the next morning, with the following present: Mr. Shirl Hatfield, Pandora, Ohio, Chairman; Dr. Clyde Taylor of Washington, D. C.; Mr. C. H. Muselman, Berne, Ind.; Mr. S. A. Lehman, Treasurer, Fort Wayne; Mr. Chester Michaud, Berne, Ind.; Rev. Jay Smith, Lima, Ohio; Rev. Ben Jennings, Chicago, Ill.; Dr. Milo Rediger, Upland, Ind.; and President S. A. Witmer.

Those unable to be present were: Rev. Jared F. Gerig, who was in Hawaii; Rev. Clarence Gerig, Phoenix, Ariz.; Mr. J. Francis Chase of Chicago; and Rev. Pritchard Amstutz, Secretary, of Decatur, Ind.

Rev. Jay Smith of Lima, Ohio, a former student, is the new Trustee representing the Christian Union Church, succeeding Rev. J. C. McKibben. Other new members are Rev. Ben Jennings, who succeeded Rev. Roy Ramseyer, and Rev. Jared F. Gerig, President of the Missionary Church Association, who succeeded Rev. J. A. Ringenberg, formerly Chairman of the Board and one time Acting President of the College.

The Board effected its reorganization, electing the same officers, and it appointed the standing committees for the year. It received the financial and operational reports for the past year, as well as the initial reports of the new school year. Cur-

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Accrediting Group Meets

The 1952 meeting of the Accrediting Association of Bible Institutes and Bible Colleges was held at Moody Bible Institute in Chicago on October 16 and 17. Major problems before the Association were the final adoption of the revised Collegiate criteria, the proposed re-survey of 16 Collegiate division schools, and the position of the Association in relation to other accrediting agencies. An important report was also presented by Dr. Lee Olson of Nyack Missionary Training Institute, who headed a committee on standards of accreditation for music curricula.

Addresses were given by Dr. Samuel H. Sutherland, Dean of the Bible Institute of Los Angeles, on "The Significance of the Bible Institute Movement," and by Dr. Manning M. Patillo, Jr., Associate Secretary of the North Central Association of Colleges and Secondary Schools, on "Recent Developments in Accreditation." The annual presidential address was given by Dr. S. A. Witmer on "Surveying Our Resources."

Delegates from Ft. Wayne Bible College to the Association's meeting were Dr. S. A. Witmer and Dean Elmer Neuenschwander. The former also attended the sessions of the Executive Committee on October 13-15 and spent some time during the preceding week in a survey of Bible schools in Georgia.

Board Holds Fall Meeting

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rent matters of business, including some promotional plans, were considered. Throughout the sessions there was a sense of gratitude to God for His continued blessing upon the school.

Rev. Clyde Taylor Speaks

Dr. Taylor addressed the chapel

PAYMENT POSTPONED TO FIRST OF YEAR

As indicated in these columns, the College had been looking forward to October 1, 1952, as the date when the final payment on the new south campus, the fourteen-acre Wiebke property, would be paid and title would pass to the College. However, due to problems of the Wiebke family in settling an estate, they desired to postpone the final payment to November 1, and then later to January 1st. The Board gladly approved this postponement, and so the "red-letter" day and the dedication of the property has been postponed until after January 1. A total of \$7,000 has been given or promised for the final payment, leaving a balance of \$3,000 still to be raised.

All who are familiar with this project know that it is only through the good providence of God that this fine property is coming to the College.

period Thursday morning, and told of the activities of his office in getting government action against the persecution of Christians in other countries. He reported on conditions in Colombia, Spain, Italy, and in Ethiopia, where persecution is going on without the knowledge of the pro-Christian emperor, Haile Selassie.

Youth to Meet Oct. 31 - Nov. 2

Rev. Dale Cryderman, of Winona Lake, Ind., is announced as the speaker for the annual Youth Conference, to be held from Friday evening, Oct. 31, to Sunday afternoon, Nov. 2.

"Time for Christ" is the slogan of the Conference. Emphasis will be placed on missions, highlighted by an all-missionary program scheduled for Saturday afternoon.

Brochure

On College

An attractive brochure has been published by the College on its own multilith and binding machines. It presents the College in the setting of Fort Wayne's rich historical and religious tradition—the Indian wars, the conquest by General Anthony Wayne, the first missionary and the first Indian convert, the founding of the Bible College by Rev. J. E. Ramseyer and others. It contains pictures of historical interest, including two monuments to Sammy Morris and Johnny Appleseed.

Pictures follow of sites of interest of present day Fort Wayne—Three Rivers Park, Paul Manship's statue of Abraham Lincoln, Lincoln Tower, and the statue of General Wayne. It also contains a series of drawings of campus buildings together with pictures of campus groups and activities. It closes with the marshall words of the school song. This 28-page brochure is free for the asking.

D. L. MOODY SAID

Never think that Jesus has commanded a trifle, nor dare to trifle with anything He has commanded.

"I have none but Jesus to please."

Bob Miller, '54, will be song leader. Rev. W. Morrow Cook, of the faculty, will lead the after-breakfast devotions in the morning. A picnic supper on the campus, followed by a bonfire songfest, is planned for Saturday evening.

Dick Leever is chairman of the conference, and Molly Williams co-chairman. Other officers are: Stanley Leonard, business manager; Gene Gauger, treasurer; and Pauline Hopkins, secretary. Mr. Richard Gerig and Mr. Cook are the faculty advisors.

MUSIC STAFF RECITAL OCT. 9

Three members of the music faculty gave a joint recital in Founders' Auditorium, Thursday evening, October 9. Mr. Rene Frank played "Polonaise C sharp Minor," "Berceuse," and "Ballade G Minor," by Chopin.

Prof. Oliver Steiner, accompanied by Mr. Frank, sang "Aufenthalt," "Der Lindenbaum," and "Der Wanderer" by Schubert; "The Blind Ploughman," Clarke; "The Crown of the Year," Martin; and "Lit'l Boy" Negro Spiritual arranged by Roland Hayes.

Mr. John F. Wilson played Shumann's "Novellette in E Major" and "Romanze in F sharp" and "Rhapsody in G Minor," by Brahms.

The Jefferson Bible

In American History

The existence of a remarkable book now commonly known as the Jefferson Bible was little known to the public until 55 years ago, when it was purchased by the 51st United States Congress and placed in the National Museum, where it remains carefully preserved. The most interesting and amazing viewpoint of the public, in this connection, is that the busy and brilliant, thoroughly-educated lawyer, writer, student of government, Thomas Jefferson, owner of the greatest private library in America, should give the many of his evening recreation hours in his library to Bible study which it required to assemble his book in such careful manner.

How did he make this book? By clipping from the Bible the portions or verses giving account of the life and moral teachings of Christ, as recorded by Matthew, Mark, Luke and John, and pasting in a book of blank pages, those verses, arranged in order of sequence so as to make, without repetition, a connected story of Christ's life from His birth to His burial. (About 25,000 words, four hours reading time.) Along with the English, he placed, in three additional parallel columns, the same verses from Greek, Latin and French language translations. Being a master of all these languages, Jefferson could do this.

Then he had this book, 5 by 8 inches, bound in beautiful red morocco leather, gold-edged and gold-tooled. This he compiled and made, *not for publication*, or for anyone's theology, but for a model or code of

life, for his own use and satisfaction. In his own handwriting Jefferson titled this book, "The Life and Morals of Jesus of Nazareth." He told a number of his friends about his enjoyment and interest in making the book, and in a letter to his friend, John Adams, commenting on the teachings of Jesus, Jefferson wrote: "This is the most sublime and precious code of morals ever given to mankind . . . I am a real Christian, that is, a disciple of the doctrines of Jesus." This letter he wrote after he had served his second term as President and declined a third term, and after he had wholeheartedly given 45 years of distinguished service toward establishing the firm foundations of our country—and 15 years after he had started the actual assembling of the scripture passages which built this unique book.

President Theodore Roosevelt called this "one of the most remarkable books in American history;" and in 1903, in his own administration the 57th Congress directed the Government Printing Office to make 9,000 complete duplicate copies of the Jefferson Book, and directing the Librarian of the Smithsonian Institution to write a factual introduction. These duplicate volumes, completed the following year, were faithfully made by photographing every one of the 90 double-leaf pages, (including a map Jefferson had pasted in of Palestine and Asia Minor,) making 186 photolithograph plates for printing, then

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Who Can Stop the Trends?

BY EVANGELIST GEORGE SMITH*

Watch out for trends! Back-sliding is a process; compromise in its most devastating form is progressive; great apostasies start high and end low. History has proven this.

A trend is defined as "an inclination in a certain direction." Such an inclination always precedes a radical departure from any principle. Holiness does not fall into the ditch suddenly. None of our young people's groups is immune to the devil's subtle beckonings by which he hopes to persuade them to accept the tendencies that are causing twentieth century Christianity to sidestep the reproach of the Cross while trying to retain its benefits. But we dare not side-step the words to the Hebrews: "Let us go forth therefore unto him without the camp, bearing his reproach. For here have we no continuing city, but we seek one to come." This creeping paralysis of convenient Christianity can be detected by certain basic trends. To mention three, there are the trends toward *style*, toward *superficiality*, toward *survival*.

Style

Paul's and Peter's exhortations to modesty, sobriety and simplicity in Christian attire and appearance seem either to have been written for a different generation of Christians or we must plead guilty to having traded off our identity as "pilgrims and strangers on the earth" for the more convenient status of fellow travelers with Hollywood. We imitate Hollywood's looks while shunning its lusts.

*Plattsmouth, Nebr.

Let's face the music. Not too long ago, our saved young people had real convictions about the latest fads and fashions, jeweled decorations, penciled eyebrows and artificial lips. But the trend is on to accept the invasion of "style" as a necessary part of this present age; it has become simply "a matter of conscience" (with not too much of even that), and anyone who dares hold to the line and cry out against it is branded as legalistic or old-fashioned. Going is the pilgrim spirit, passing is the "simplicity that is in Christ," disappearing is that wholesome quality which makes Christianity distinct from churchianity, and disappearing with them is the power of the Holy Spirit from our midst. Argue for the need of "adjustment" to the times in order to "win people to something attractive" if you will, but where is the daring repudiation of carnal fashion which characterized us even as recently as ten years ago? The trend is definitely on, and only men and women of conviction and consecration will stem the tide that is leading us into world-conformity and "stylish" Christianity.

Superficiality

Another earthward trend of today is that state or quality of being shallow, of lacking depth. It is simply the tendency that is coming upon the church to interchange the word *fun* with the word *joy* in describing the basic emotional quality in Christianity. But there is a vast difference between the two. When Jesus said, "These things have I spo-

ken unto you . . . that your joy might be full," he referred to the hazards and the heroics of the Christ-life. Paul had not in mind the trifles of mere "fun" when he said, "I take *pleasure* in infirmities in reproaches, in necessities, in persecutions, in distresses for Christ's sake." He whose joy and pleasure is made of this kind of stuff is a hard fellow to locate these days, and in order to win people to something which "satisfies" we are obliged to insist that the only experimental difference between Christianity and the rest of the world is that it is just a cleaner way to have a good time. But the challenge is gone because we are afraid people will not accept the rugged element in the gospel. Hence, today's youth are being lost to the stringencies of Communism and the persecutions which accompany the fanatical street-corner allegiance to Russellism. Even the diets and routines of the athletic training table present a greater incentive to "dig in." "Here have we no continuing city, but we seek one to come;" but the proclivities of present-day fundamentalism are sweeping us toward superficial sanctity and clowning Christianity.

Mere Survival

Young men, what are your objectives in life? To have a good job, a home, a substantial income, opportunities for advancement in a secular world, a late model car, a television set and all the little gadgets and conveniences of 1952? Young women, where are the "keepers at home" God spoke to Paul about? You will find them in stores and offices, earning money to supplement their husband's income, many of them with absolutely no higher motive than "Well, we can buy all the nicer 'things' this way." Such is the scheme of life today. Is it yours?

How then do you differ from any unregenerate worldling in things eternal? If these are your ambitions, your sights are too low, and if these are your accomplishments, you have settled for a discount. "If any man will come after me, let him deny himself." Millions perish; they need your money and your time and your prayers.

"Young men shall see visions," cried the prophet. Where are these young men—and women? There is a shortage, a tragic lack of missionaries, evangelists and gospel preachers, children's workers and pioneers. We are not insisting that *every* saved young person is called to duty in the pulpit or on the mission field, but many are missing who *should* be there! The very fact that Communism has won half the world in less than half a century and the Church has only a relative handful of converts is indicative of the fact that, among other things, our youth are keeping themselves out of hearing range of the Holy Ghost while millions perish. The fields are white to harvest, the laborers few.

"But I don't feel called," is the popular defense. Ah, could it be in many such cases that our talented, healthy, energetic young folks have gotten their spiritual ears closed to the voice of God by the insatiable quest for survival in a materialistic world? Are their eyes so blinded by the props on the stage of life that they cannot see spiritual death hovering over the human race like a vulture over a dying beast? Everywhere are Christian young people: in offices, in sales jobs, in insurance, behind counters—yes, just about anywhere people pursue plenty, but are there not some who will be willing to let go and sell out, move out, start out, go out, all out, in the few fleeting years left to the Church to get

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Is Worship First?

EXCERPTS FROM MEDITATIONS ON LEVITICUS BY ED E. STELLING

As we continue our meditations in this book, keep it always in remembrance, that our chief end will be to point out only those things that will contribute to our communion with and our worship of the Lord, which we believe to be the main purpose of the book.

The key word in the book is "holiness," occurring ninety times; and this concurs with the thought of communion and worship being the central theme, for sin is the greatest hindrance to approaching the Lord. "Your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear" (Isa. 59:2).

Let me reiterate that pure worship includes thanksgiving, praise, adoration, and consecration, but no petition; and this book teaches us pure worship, for there is not a single direct petition recorded in the whole book. There is one indirect reference to petition in 24:12, 13. Though prayer includes both worship and petition, worship excludes petition. Scripture constantly instructs us that communion always precedes request.

Note how Paul includes thanksgiving as a part of prayer: Phil. 1:3, 4, "I *thank my God* upon every remembrance of you, Always IN EVERY PRAYER of mine for you all MAKING REQUEST." So thanksgiving and request were IN his prayer; his prayer included both. His request was not his prayer alone, any more than his giving of thanks. Col. 1:3, "We give thanks to God . . . praying for you always." Col. 1:9-

12, "do not cease to PRAY for you . . . to desire THAT . . . giving THANKS."

Several years ago I was deeply convicted for the first time for not devoting any time in my prayers to pure worship, that is, to thanksgiving, praise, and adoration, without a single petition. I immediately began to set such a time aside. I was amazed at how difficult it was to worship Him for any length of time without asking for something, even if just asking Him to help me worship Him. I did not realize how much the habit of petition had rooted itself to the exclusion of worship. I wondered if I was seeking to correct something that should not be corrected. Then I thought of heaven, and how in our perfect bodies we would be given over to pure worship; how there would be no need for petition; I thought of passages in Revelation (chapters 4, 5, 7, 11, 15, and 19) with pure worship—not a single request; and did not Jesus teach us to pray "thy will be done on earth as it is in heaven?" In worship we are so taken up with Him that we even forget our own need. Since that time, when conducting prayer periods (protracted in length), I have suggested such a period of worship, and have noticed how even the saintliest prayer-warriors have succumbed to the habit of petition.

Will you not as a believer begin to give intelligent consideration to this part of your prayers? Will you not set your heart to thus correct

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Placement Service

As a service to our graduates and also to churches and organizations in our constituency, our new Placement Department is employing this means of furnishing information regarding positions that are open for Christian service as well as available personnel.

We invite churches, Christian institutions and organizations to use this service in seeking to find personnel for various Christian ministries. We also urge our alumni friends to avail themselves of this opportunity for finding Christian service. Send your requests and complete information to the Director of Placement, Fort Wayne Bible College, Fort Wayne 6, Indiana.

Situations Wanted

YOUNG LADY, has done office work (bookkeeping and typing). Had some experience in mission work. Methodist.

YOUNG MAN, single, graduate of '50, now living in Western Pennsylvania, interested in pastorate or assistant pastorate.

YOUNG MAN, married, has had two years of pastoral experience. Desires pastorate, now living in eastern Ohio.

Positions Open

CITY MISSION WORKER, with ability to play piano, do visitation work, work with children. Quarters and meals furnished, Illinois.

SECRETARIAL POSITION, with ability to operate addressograph—multigraph machine. Ohio.

Who Can Stop the Trends?

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men and heathen to God? But you are successful where you are, you say? Fine! You are the one God is looking for! Is His work for left-overs who cannot do anything else? God wants and deserves the best. Oh, perish, fond ambitions! Oh, fade, earthly joys! Jesus is calling, "Whom shall I send, and who will go for us?"

Style, superficiality, survival. Trivialities, you say? But trivialities establish trends, and trends precede tragedies. And the trend is on! This retreat from the narrow way has almost become a gallop. And who can stop it? Well, who do *you* think?

—*The Alliance Weekly*

Dedication

BY WILLIAM ATHERTON

Lord, can I dare sit idly by
And watch the millions Christless
die;

Doing nothing to save the lost,
Afraid of what might be the cost;
Like Peter, warming at the fire—
Sheltering under the church's spire?
Dare I sit and waste the years,
Sharing Thy joys, but not Thy tears;
Unheeding Thy low, tender plea,
"Take up thy cross, and follow Me;"
While Thy footprints leave crimson
stains

In city streets and country lanes,
As Thou dost carry Thy cross anew,
Seeking the lost, as I should do?
O Lord, forgive, I weep in shame,
I love Thee truly; in Thy name,
I turn my back upon the past
To wholly follow Thee at last!

From



the President

A Paradox

Again statistics just released indicate that church membership has reached the highest level in the history of our country. According to the yearbook of American Churches there are 88,673,005 members in 252 religious bodies in 1951—an increase of 1,842,515 over the previous year. Nearly three out of every five are now church members. They now constitute 58 per cent of the population, compared with 49 per cent in 1940 and 47 per cent in 1930.

Paradoxically this increase in church membership parallels the continuing increase in crime and moral corruption. What is the answer to this strange paradox? On the one hand, graft in high places, sexual degeneracy, pleasure madness, materialism, and a record breaking crime incidence! On the other hand, church membership at unparalled heights!

There is only one conclusion: Church membership has no casual relation with morals. Whatever religiousness there is in church membership, it is not producing vital godliness. A few thousand disciples radiantly spiritual made the populace conscious of sin and "turned the world upside down!" Eighty-eight millions in America have little or no power to arrest the persistent decline that leads to destruction!

Why?

Well, 29 millions of the 88 are Roman Catholics, and one only needs to be reminded of the low level of morals in Roman Catholic dominated countries to know that its hocus-pocus religion is not equated with vital godliness. Most of the notorious gangsters in this country and a disproportionate number of criminals in penitentiaries are Roman Catholics. The remaining church bodies include the cults, which do not hold to salvation from eternal death by faith in Christ's blood. Subtract from the remaining "Protestants" the Christ-denying liberals, the dead fundamentalists, the middle-of-the-roaders whose sophisticated services are meant to please a sinful generation instead of pricking its conscience, and what is left? A minority whose number and spiritual dynamic only God knows!

Without doubt there is a new interest in religion in America. It may reflect a desire for spiritual security in this period of inner and outer confusion. Some of it may well register the impact of the gospel through its proclamation by radio and community-wide evangelistic campaigns. We are grateful for whatever gains have been made, but

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Fellowship

Circle

At the Battle Front

Jared F. Gerig, '29, was elected to the presidency of the Missionary Church Assn. in its annual conference in Fort Wayne, in August. For the past two years he has been Dean of Pacific Bible College, Azusa, Cal., and has pastored a church at Pomona, Calif. Prior to that he was Dean of F.W.B.C. for five years. He and Mrs. Gerig (Mildred Eicher, '28) moved to Fort Wayne, and he assumed his new duties Oct. 10. Just before making the move he visited the Missionary churches in the Hawaiian Islands.

J. A. Ringenberg, former F.W.B.C. president and member of the Governing Board, retired from the presidency of the M.C.A. upon the accession of Jared F. Gerig. He had held that office since the death of the late Rev. J. E. Ramseyer in 1944, and had been vice president for a number of years previous to that. In mid-October he and Mrs. Ringenberg went to Jamaica, B.W.I., where he will pastor a church in Kingston, and make a study of the mission field there.

Orlan Golden, '41, former pastor of the United Missionary Church in Fort Wayne, was recently transferred to Wakarusa, Ind.

Karl Kerlin, '46, has entered the evangelistic field in the United Missionary Church. He had most recently been pastor of the Missionary

Church in Flint, Mich. His new address is Brown City, Mich.

Rev. C. J. Gerig, '23, left the superintendency of the central district of the M.C.A. to take the pastorate of the Mt. Olive Missionary Church in Peoria, Ill. He is succeeded by Clayton D. Steiner, '20, former pastor of the First Missionary Church, Fort Wayne.

Lloyd W. Null, '49, was recently transferred from the U.M.C. Church at Antioch, Ind., and now has two churches, Foraker and Southwest, near Goshen, Ind.

Jake and Margaret Bryan Hostettler, both '46, left their U.M.C. pastorate in Mishawaka, Ind., and in September went to the Dominican Republic to do missionary work. They have a daughter, 4 years old.

Armin C. Steiner, '26, on Sept. 1, became the pastor of the First Missionary Church of Flint, Mich. He was succeeded at Grabill, Ind., by Vernon Petersen, '45. Clinton Moser, '32 took Petersen's place at Groveland, Ill., and his former charge at Woodburn, Ind., is now under the leadership of Arnold Schmidt, '42.

Mr. and Mrs. Paul Mast (Nila Bossard, '48), working under the U. M.C., are in process of building a new church at LaPorte, Ind.

J. J. Klopfenstein, '27, left his pastorate at Peoria, Ill., to serve the First Missionary Church at Berne, Ind. His predecessor, J. Pritchard Amstutz, '36, is now living at Decatur, Ind., and is teaching English and music in the Jefferson Township school near there.

Esther Marks, '43, is now employed at the Bethel Publishing Company, Elkhart, Ind.

Charles Kauffman, '52, has accepted a call to pastor two churches

at Sideling Hills, Pa. Mr. Kauffman is treasurer of the Fellowship Circle. If anyone has read this far, and still has money to give to the F. C. project (flooring the basement of Founders Memorial), he may send his gift to Charles at the new address.

Norman Moser, '39, is the new pastor of the Missionary Church in Allentown, Pa. He was formerly at Clyde, Ohio.

Miss Lillian Zeller, who just retired from the faculty of the college, has her home at 3706 South Harrison, Fort Wayne, Ind. She is living with two alumnae, Aili Komula, '36, and Florence ("Sadie") Habbegger, '44.

Eugene ('50) and Carol Ponchot, ('49), formerly of Overpeck, Ohio, are now on their first term of service as M.C.A. missionaries in Sierra Leone, Africa. The church at Overpeck is being served by Edison Reynolds, '51.

Forest Plumb, '49-'51, recently assumed the leadership of a Christian and Missionary Alliance church in Ottawa Lake, Mich.

Robert Magary, '47, and his family have moved to Fort Wayne, where he is assisting in the music and youth work of the First Missionary Church. Bob had been pastoring an independent Baptist church in Bartonville, Ill.

Roy Ramseyer, '39, has announced his resignation as pastor of the Missionary Church at Hamilton, Ohio. After the first of the year he will move to Pomona, Calif., to serve the church formerly pastored by Jared F. Gerig.

Eleanor Haberling, '16, for many years a missionary in China, has had a miraculous escape from the Communists, and is now living in the missionary rest home in Glendale, Calif.

Down the Aisle

Elmer Hollenberg and Jane Bedsworth, '39, on August 1. The bride's brother, Curtis Bedsworth, tied the knot. The Hollenbergs are living in Fort Wayne.

Robert Miller, '54, and Elsie Ferguson, '51-'52, Sept. 20, at the South Side Nazarene church, Fort Wayne. Rev. E. M. Ferguson, the bride's father officiated.

In the Cradle

Yvonne Joy arrived on Aug. 17 to brighten the home of Gordon ('51) and Thelma Schmidt ('47) Schwab, at Concord, Kansas.

Mr. ('48) and Mrs. Curtis Bedsworth, of Philadelphia, Pa., have a new baby daughter, Beth Ann, since Sept. 13.

Wayne ('42) and Ila Crow ('45) Judd became the proud parents of Suzanne Kay, who was born Sept. 10. The Judds have just returned from the Dominican Republic, and are living in Fort Wayne.

Priscilla was born to Mr. and Mrs. Levi Keidel (Eugene King, '41), on March 30. Because Priscilla and her parents live in Belgian Congo, the news of her arrival was long in coming. With the notice came a gift from Mrs. Keidel for the F. C. project, and it brought the total to \$799.50. Who will make it \$800.00?

In Bolivian Jungles

From Everett E. Blood, former student '44-'45, now a missionary to Bolivia, comes a word of appreciation for being remembered by the College and a report of his missionary endeavors:

"Since September, 1950, I have been endeavoring to make contact with the Ciriano Indians of the Ichilo River area. This comprises an area of approximately 100 by 150

miles. It is solid virgin jungle with only one small Indian village in the whole area. Yet throughout the jungle roam and live these Indians, still savage and using arrows 7 to 8 feet in length.

"In order to penetrate this area cut up by many navigable rivers, a launch is necessary, and so last November I completed a 7 by 41 foot, diesel powered. It has living accommodations for four men. I have just returned from my first five-month trip, but for lack of a competent helper and because of flooded conditions in the rainy season, no contact was made. I am now waiting on a fellow missionary to join me for another attempt. In Him all things are possible. Your prayers are coveted for in myself I can do nothing."

From the President

(Continued from page 11)

let us remind ourselves that the trend toward moral collapse has not yet been arrested. A revival that will strike at the heart of America has not yet been granted. America as a nation has not yet turned toward the mourner's bench. It is time for genuine ministers of God to weep between the porch and the altar. This is still the day of grace. God will visit His people with salvation if they meet the conditions of repentance and prayer.

The Jefferson Bible In American History

(Continued from page 6)

binding the books in red leather, with gilt stamping. Nearly all of these elegant duplicate volumes were allotted to the members of Congress for presenting to museums, libraries, and according to their own discretion. Being such an unusual and

historic book, it soon became distributed and cherished throughout the world.

Many historians believe it is probable that the life and humanitarian acts and attitudes of this our greatest American Statesman were more or less influenced by his belief and indorsement of the teachings of Jesus as a way of life. The spirit of Christ's Sermon on the Mount, His parables, His acts of love and humility may be reflected in his repeated efforts to end importation and holding of human slaves, his utterances on temperance, advocacy of Christian missions for American Indians, abhorrence of pomp and adulation in high office, zealous urging of public educational privileges for rich and poor,—and in some of his numerous documents, including Bill of Rights, Declaration of Independence, and his famed First Inaugural Address. Though an active vestryman in the Episcopal, recognized state church of Virginia, Jefferson sponsored and finally achieved the law giving equal and independent rights to all churches, so as to protect minority denominations and individual conscience.

—*Shelburne S. Sanger*

Is Worship First?

(Continued from page 9)

your prayer life? Don't be merely a "give me—give my brother" prayer-steward. Don't be so pre-eminently a petitioner on earth, that in heaven you will be a stranger at the Throne of Praise. Why not on Sunday, our particular day of worship, devote at least a fourth or a half of your prayer period to worship, endeavoring to omit any petition of any kind, but staying your heart and mind upon Jesus Christ our Lord, only?

—*WBI Tidings*

Patron's Council Growing

The number of friends of Christian education who are actively backing the College is providentially growing. The College needs their prayers and support. It welcomes the following new members of the Patrons' Council during the period from July 1 to September 30th:

Mr. Joe Clauser
Miss Virginia Keesler
Mr. Melvin R. Rieser

Mr. and Mrs. Joe Shisler
Mrs. Grace Taylor
Mr. Don White

Grateful acknowledgement is made of membership renewals, during the same period, of the following:

Mr. Eugene Burry
Miss Rosella Carpenter
Mr. and Mrs. Nelson Chamberlin
Mrs. Juanita Combs
Mr. and Mrs. Cyril H. Eicher
Mr. and Mrs. W. K. Ewert
Mr. Rene Frank
Mr. Samuel Hara
Miss Grace Hill
Miss Edith Holsworth
Miss Adelle Isaac
Mr. and Mrs. T. Wayne Judd
Mr. and Mrs. A. L. Kanarr

Miss Esther Krueger
Mr. S. A. Lehman
Mr. and Mrs. D. Marion Lochner
Rev. and Mrs. Raymond Roe
Mrs. Edwin Schwab
Mr. Eugene Schwab
Miss Virginia Smith
Rev. and Mrs. Armin Steiner
Mrs. D. C. Steiner
Mr. Albert W. Tapp
Mr. Timothy Warner
Miss Ing-Mary Wecksell
Mr. and Mrs. Harry J. Welty

The Patrons' Council

Fort Wayne Bible College

Fort Wayne 6, Indiana

Sunrise Chapel

Broadcast Schedule

INDIANA

| | | | | |
|--------------|------|---------|------------|--------------|
| Fort Wayne | WKJG | 1380 kc | 7:30 A.M. | Mon. to Fri. |
| Indianapolis | WIRE | 1430 kc | 7:30 A.M. | Sun. |
| Bedford | WBIW | 1340 kc | 10:15 A.M. | Sun. |
| Vincennes | WAOV | 1450 kc | 1:00 P.M. | Sun. |

MICHIGAN

| | | | | |
|--------------|------|---------|-----------|------|
| Bad Axe | WLEW | 1540 kc | 9:00 A.M. | Sun. |
| Grand Rapids | WFUR | 1570 kc | 8:15 A.M. | Sun. |
| Lapeer | WMPC | 1230 kc | 9:00 A.M. | Wed. |
| Mt. Pleasant | WCEN | 1150 kc | 9:30 A.M. | Sun. |
| Royal Oak | WEXL | 1340 kc | 7:00 A.M. | Sun. |
| Sturgis | WSTR | 1460 kc | 8:00 A.M. | Sun. |

OHIO

| | | | | |
|-------------|------|---------|------------|------|
| Toledo | WSPD | 1370 kc | 11:00 A.M. | Sun. |
| Springfield | WJEL | 1600 kc | 10:00 A.M. | Sun. |
| Lancaster | WHOK | 1320 kc | 8:30 A.M. | Sun. |
| Hamilton | WMOH | 1450 kc | 11:30 A.M. | Sun. |

ILLINOIS

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|-------|------|--------|-----------|------|
| Olney | WVLN | 740 kc | 6:45 A.M. | Wed. |
|-------|------|--------|-----------|------|

MASSACHUSETTS

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|-------------|------|--------------|--|------|
| North Adams | WNAW | 860 kc (TBA) | | Sun. |
|-------------|------|--------------|--|------|

RHODE ISLAND

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|-----------------|------|--|-----------|------|
| Providence (fm) | WPTL | | 9:45 A.M. | Sun. |
|-----------------|------|--|-----------|------|

MARYLAND

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|-----------|------|---------|-----------|------|
| Annapolis | WNAV | 1430 kc | 7:45 A.M. | Sun. |
|-----------|------|---------|-----------|------|

WEST VIRGINIA

| | | | | |
|---------|------|---------|-----------|------|
| Matewan | WHJC | 1360 kc | 5:45 A.M. | Sat. |
|---------|------|---------|-----------|------|

PENNSYLVANIA

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|--------|------|--------|-----------|------|
| Apollo | WAVL | 910 kc | 7:00 A.M. | Sun. |
|--------|------|--------|-----------|------|

OKLAHOMA

| | | | | |
|--------------|------|---------|-----------|------|
| Pauls Valley | KVLH | 1470 kc | 6:30 A.M. | Sat. |
| | | | 7:30 A.M. | Sun. |

HAWAII

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|-----------------------------------|--|--|-----------|------|
| The Aloha Network (4 stations) | | | 7:00 A.M. | Sun. |
|-----------------------------------|--|--|-----------|------|

SOUTH AMERICA

| | | | | |
|----------------|------|---------|------------------|------|
| Quito, Ecuador | HCJB | 12.4 mg | 10:15 P.M. (EST) | Fri. |
|----------------|------|---------|------------------|------|